

Return to:  
Patriots' Path Council  
222 Columbia Turnpike  
Florham Park, NJ 07932

Telephone: 973-765-9322 x 225  
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## 2008 Warren Wheeler Adventuershship Request

This Request **may only be used by Scouts registered in the Patriots' Path Council**, to apply for financial assistance for all Patriots' Path Summer Camp Programs, High Adventure Programs, NOAC, National Youth Leader Training, National Advanced Youth Leadership Experience and other Council programs. An award is subject to the availability of funds.

Every Scout should be given an opportunity to take part in all Scouting adventures. This Adventuershship program has been established so that Scout families will find these programs within reach. As with all Scout programs, it is based on the time honored principle that *an individual earns his own way*. By far the best way to acquire the necessary resources is for the Scout to begin a work and savings program far in advance.

Adventuershships will be based on need, and normally will be considered for only a portion of the cost of a **single** program (i.e., one camp session, one high adventure trip or one jamboree/conference) per year. Scouts are expected first to raise what funds they can from work, savings, family support and unit or community contributions. **Please write a one-paragraph statement on the back of this form explaining the financial need and/or special circumstances surrounding your request for an Adventuershship.** (A parent may provide this explanation for younger Scouts.)

**\*\*Please file your Adventuershship Request using the following deadlines; Adventuershship Requests cannot be processed after these dates:**

**DEADLINES:** FOR 2008 - Philmont, Northern Tier, Sea Base & other High Adventure Programs...*NOVEMBER 1, 2007*  
FOR 2008 - NAYLE..... JANUARY 1, 2008  
FOR 2008- All Patriots' Path Boy Scout Summer Camp Programs and NYLT..... MARCH 15, 2008  
FOR 2008- All Patriots' Path Cub Scout Summer Camp Programs ..... APRIL 15, 2008  
FOR 2008- NOAC.....MAY 1, 2008

**PLEASE PRINT :**

Youth Name \_\_\_\_\_ Age \_\_\_\_\_

Street Address \_\_\_\_\_

Town \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone ( ) \_\_\_\_\_

Is this your first request for assistance this year? Yes \_\_\_\_\_ No \_\_\_\_\_

Pack, Troop, Post or Crew Number: \_\_\_\_\_

Camp or Program Name: \_\_\_\_\_ Total Cost: \$ \_\_\_\_\_

**All five of the areas below *must* have a dollar amount listed (#4 not necessary for Cub Scout programs).**

1. I will contribute my fair share from my earnings/savings: \$ \_\_\_\_\_
2. My family kindly agrees to help me by contributing: \$ \_\_\_\_\_
3. My Scouting Community (e.g. Pack, Troop, Post, Crew) will assist me:  
(It is expected that there will be support from the Pack or Troop.) \$ \_\_\_\_\_
4. List Community assistance (e.g. Chartered Organization, Lions, Rotary, Optimist, etc.) \$ \_\_\_\_\_
5. Based on 1-4 above, I am requesting this amount of adventuershship assistance: \$ \_\_\_\_\_

I agree to make payments as per the schedule provided by the Patriots' Path Council in exchange for what may be the greatest adventure of my life.

\* \_\_\_\_\_  
**Youth Signature**

\* \_\_\_\_\_  
**Parent Signature**

\* \_\_\_\_\_  
**Unit Leader Signature**

**\*\* ALL SIGNATURES MANDATORY \*\***

In general, awards will be made according to need.  
The Council Adventuresship Committee will set the criteria for review of all requests.

## **2008 Warren Wheeler Adventuresship Request (page 2)**

**Use this space to explain the financial need and / or special circumstances surrounding your request for this Adventuresship:**